
Trophimus Left Sick Problems Divine Healing

#1452a - the sick man left behind - spurgeon gems - the sick man left behind sermon #1452a tell someone today how much you love jesus christ. volume 25 2 2 i. from the fact that paul left trophimus sick at miletum we learn that it is the will of god **trophimus i left sick - part 7 - sermonindex** - trophimus i left sick - part 7 ~other speakers g-l: donald gee: a gracious promise crowns the instruction in james—"the lord shall raise him up." it is unthinkable that such a word could find a place in the new testament without a blessed fulfillment being a commonplace among christians. **trophimus i left sick - dealpentecostal** - "trophimus have i left at miletum sick." (2tim.4:20) trophimus was an ephesian christian who became one of the missionary team that accompanied paul during his last journeys. most probably he was converted during that notable period when "all they which dwelt in asia heard the word of the lord jesus, both jews and (14) **phygellus and (15) hermogenes - living waters tabernacle** - so with trophimus being left sick at miletum, and the gospel workers phygellus and hermogenes having now somewhere along the way having left paul, no wonder paul wrote of being abandoned by them. paul was warning timothy to be aware of this, **smith wigglesworth - the facts** - trophimus was ' left at miletum sick ', (2tim.4:20). timothy also took medicine for his sickness, (1tim.5:23, etc.). never since the days of christ has any period even remotely compared with the miracles of christ and the apostles. **is anyone among you sick? let him - faithbiblechurchevc** - 14 is anyone among you sick? let him call for the elders of the church, and let them pray over him, anointing him ... • why didn't paul anoint trophimus with oil? (2 tim 4:20 "erastus remained at corinth, but trophimus i left sick in miletus") • why didn't paul anoint epaphroditus? (phil. 2:26-27) 1. **is sickness - berean bible society** - in ii timothy 4:20: "trophimus have i left at miletum sick." if any saint of god ever had divine authority and power to heal the sick, in the name of the lord, the apostle paul did. years before he wrote this "good-bye" message, he had healed many sick people. but now he left a faithful saint of the lord sick. **a study of 2 timothy sermon # 8 2 timothy 4:9-22** - the brethren. erastus stayed in corinth, but trophimus i have left in miletus sick. trophimus, was the man who, in jerusalem, was accused of going with paul into the temple, and precipitated the riot that resulted in paul's arrest there and his first trip to rome and imprisonment there. paul says "trophimus i left ill at miletus." **"are "miracles, wonders and signs" performed today?** - "are "miracles, wonders and signs" performed today? ... but trophimus i left at miletus sick. 2tim. 4:20 ... if miracles were simply god's method of alleviating christians illnesses, then why were timothy and trophimus left to deal with theirs through natural means? the facts revealed in the bible clearly **paul's closing greetings and farewell** - talks for growing christians transcript growingchristians 1 paul's closing greetings and farewell 2 timothy 4:19-22 2 timothy 4:19-22: "greet prisca and aquila, and the household of onesiphorus.20 erastus stayed in corinth, but trophimus i left in miletus sick. **2 timothy 4:1-22 final charge - closing instructions** - erastus stayed in corinth, but trophimus i have left in miletus sick. greetings from those still with paul in rome, "eubulus greets you, as well as pudens, linus, claudia, and all the brethren." the lord jesus christ be with your spirit. grace be with you. amen. **to my son - baptistbiblebelievers** - (a) his human limitations - "trophimus have i left at miletum, sick." yet it would seem that he would have been so helpful to the apostle's work if only he had been made well enough to go on, instead of having to be left behind: and paul had remarkable healing powers entrusted to him, **when god heals and when he does not - relevant bible teaching** - not heal trophimus. he left him sick. why would he do this if he had the power in jesus to heal him? certainly, both of them would have believed for healing and then gone on to serve the lord. but god chose not to heal, and paul left trophimus sick. what about epaphroditus, a helper to paul and servant to the philippians? he was sick to the ... **calling the elders to pray -- by: daniel r. hayden** - ministries of healing to the sick. instead, timothy was told to take wine as a remedy for his frequent stomach problems (1 tim 5:23), trophimus was left sick in miletus (2 tim 4:20), and paul discovered that his physical infirmity was part of the gracious working of god in his life (2 cor 12:7-10). **no cross without a question - raymond woodward** - trophimus was left sick in miletum by paul (2 timothy 4:20) • epaphroditus got so sick he almost died (philippians 2:27) • james was beheaded while peter was set free from the same jail by an angel (acts 12) paul was beheaded and peter was crucified upside down during nero's violent persecution of the christians

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